



AMAZED AT RESPONSE—Mrs. Ollie J. Owens, of Greenville, S. C., president of the Conference of Ministers' Wives and recipient of last year's award for "Distinguished Service," registers only surprise and amazement at the large number of nominations coming in for this year's award. Mrs. Owens is perhaps better known as "Minnie Belle" because of her popular column in *The Baptist Program*.

WHO WILL IT BE? *Most Outstanding Wife Of Minister In The SBC*

By Mrs. J. Marse Gant,
Awards Chairman

"The most outstanding minister's wife in the Southern Baptist Convention! Who Me?" would be the laughing words of my pastor's wife if she knew that I was writing this, for the last thing she would want would be for anyone to think that her motive for anything she does for her family and for her church is other than one of service."

In the form of tributes like this, nominations are coming from every state in the Southern Baptist Convention for the annual "Distinguished Service Award" to be presented in May to the most outstanding minister's wife. From large churches and small, folks are letting it be known in no uncertain terms that they love their pastor's wives.

Most Are Versatile
Pastors' wives are versatile, that's for sure, doing anything from "filling the pulpit in the

parlor food and bringing it to the workers and assisting with the actual work on the pastor-

ium — sanding, painting, cleaning windows, even helping a little on putting down the hard-

(Continued on Page 6)

LOUISVILLE — (BP) — More than three decades ago — the year was 1927 — Southern Baptists held their annual Convention in Louisville. Although it is the home of their oldest seminary and houses many Baptist institutions, the Convention bypassed Louisville from 1927 to 1959.

Baptist growth has paralleled the growth of the city during the intervening years. Today there are 112 Southern Baptist churches, almost double the 57 churches located here in 1927. The number of missions now stands at 37, more than seven times greater than the five missions operated in 1927.

Total membership has more than tripled, from 25,558 to 83,725.

Eight Institutions

There are eight Baptist institutions in the city representing all phases of Baptist organization — the local church, the association of churches, the state association, and the Southern Baptist Convention.

Plans are being discussed for two more institutions — a Louisville Baptist college and a Baptist home for the aged. Two of the eight existing institutions are in building programs.

Southern Baptist Theological Seminary, celebrating its 100th anniversary, and Coker School of Missions and Social Work-schools with adjacent campuses — are operated directly by the Southern Baptist Convention. The Baptist Sunday School Board, a Convention agency, operates a Baptist book store in the city.

The Baptist General Association of Kentucky — state Baptist organization — has its office building in Middletown, a suburb of Louisville, having moved there from downtown Louisville in recent years. The general association operates Spring Meadows Children's Home on Shelbyville Rd. caring for 210 children.

Association Cooperates
Long Run Association of churches (Louisville area), in

co-operation with two individual Baptist churches, directs two local missions centers — Central Baptist Chapel and Bethel Baptist Chapel.

The Convention's Home Mission Board, Long Run Association, and a group of Negro Baptists jointly maintain Baptist Fellowship Center ministering to about 125 persons.

State Students Serve

Mississippi Baptist students

will send twelve of their members to serve as missionaries this summer, working with permanent Southern Baptist missionaries in the various areas. Representing them in Hawaii will be George Pittman, Mississippi College senior from Decatur, Georgia.

Miss Bena Margaret Cole, Mississippi State University and Miss Anita Puri Mathews, Mississippi College, will be in California and Tommy Lee Ross,

Miss Billie Joann Ross, and Miss Alicia Fern Jones, all of Mississippi College will serve in the Northwest area of Oregon, Washington, and Canada.

Dorsey Milam Deaton of Mississippi College will serve the Pennsylvania, New York area.

In the West Virginia area will be Norman Dwight Patterson, Mississippi State University.

To Great Lakes

Miss Polly Jane Hunter, Ole Miss, and Miss Margaret Anne Busby, Jones Junior College will be sent to the Great Lakes area.

To serve in Arizona and associated states will be Miss Paulina Ann Dickinson of Mississippi Southern.

Miss Edith Jewell Boyanton of Jones Junior College will serve as alternate for Home Mission Board.

An innovation in Mississippi's Student Mission Program is the sending of a young man to serve as director of Baptist student work for the 1959-60 school year at a college in the Northwest.

Jerry A. Johnston, Jr., Baptist student director for the past two years at East Central Junior College was selected for this post. It is likely that the school will be Washington State University, Seattle.

127-9TH AVENUE
NASHVILLE 3, TENN.
SOUTHERN BAPTIST SOCIETY
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Volume LXXXII, Number 12

Convention Met Last In Louisville In '27

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SBC Committee On Boards

Nominates 200 Yearly

NASHVILLE (BP) — It's not often realized that more than 200 positions on over 20 agencies of the Southern Baptist Convention are filled by election each year.

Because the Convention's constitution sets a limit on the number of years a board member's term runs, and on the number of terms the member may serve before "rotating off," this 200-vacancy item of busi-

ness is a major concern of the nominating committee on Boards. In addition to nominating agency board members, it nominates persons also to make up the Committee on Order of Business which drafts the program for the next year's Convention session.

Chairman of the Committee on Boards which will recommend persons to be elected by messengers at Louisville in May is W. M. Marshall, pastor of

Marshall joined the committee on

the Georgia group. The committee on Boards. The committee on nominations recommended persons for election to Georgia Baptist agency governing boards.

Procedure Cited

The Baptist Press asked Mar-

shall what procedure the Com-

(Continued on Page 2)

Mrs. Alston Takes

Now WMU Post

BIRMINGHAM, Ala. (BP) — Mrs. Clara Greer Alston of Nashville has been elected to fill the new position of production manager for Woman's Missionary Union of the Southern Baptist Convention here.

Her election was announced by Miss Alma Hunt, Birmingham, executive secretary of W. M. U. Mrs. Alston will assume her new position April 1.

She has been employed by Baptist Sunday School Board in Nashville for more than eighteen years. Her present position with the board is that of book production supervisor in the business division.

511 NORTH AKARD—Dallas, Texas—Yes, 511 North Akard is the name of the new home of the Relief and Annuity Board, located adjacent to the old headquarters here. Fifteen stories high, the new commodious building has already been occupied by the Board which will use part of three floors. The remainder will be rented.

Melbourne Crusade

Sets All-Time Record

MELBOURNE (RNS) — Billy Graham drew a record number of 143,750 people in the huge outdoor Olympic Stadium here for the final rally of the month-long Melbourne phase of his phase of his Australian Crusade.

Following the rally, the American evangelist said the crowd was the largest ever to attend one of his meetings anywhere in the world. The previous record had been the 120,000 who jammed Wembley Stadium in London in 1954.

Jerry Beaven, manager of the Graham crusade team, said the huge crowd here brought to a grand total of 714,000 the number of persons who heard the 40-year-old evangelist speak during his 26 meetings in Melbourne. He said 26,400 "decisions for Christ" were made during the four-week campaign.

He estimated that another 4,000 decisions were made at the final rally, but because of the crowds in the stadium an accurate count was impossible. Those wishing to dedicate their lives to Christ were not asked to come forward to the speakers' platform, but were told to stand up and give their names to team counsellors.

Message from "Ike"

During the rally Mr. Graham read a message from President Eisenhower in which he conveyed greetings from the American people to all Australians.

"I am delighted to learn of the warm reception that you have encountered in Australia," the President told Mr. Graham. "I am not at all surprised at the traditional hospitality that the people of that country are showing.

Best Story In The World

By MRS. CHARLES W. SHIRLEY
Southern Baptist Missionary

One day we went with a group of Spanish language school students and their families on a sightseeing tour of Costa Rica, taking our oldest children, Mark, six, and Lou Ann, almost five, along.

A high light of the trip was our visit to the cathedral in Cartago, where the children viewed with unusual interest the images and particularly the crucifix. Later we stopped at an old Spanish mission and saw a figure of the dead Christ in a glass-enclosed coffin.

"Daddy, I have seen Jesus dead so many times today. Will you please tell me again the story of the resurrection?" After listening to the story he said, "That's the best story in the whole world."

If a six-year old boy can have a hunger like that in his heart, we wonder what real yearning there must be in the hearts of people who have indeed seen Jesus dead so many times."

GLORIETA NEW SBC ASSEMBLY

By E. A. HERRON, Manager

Glorieta Baptist Assembly

The Glorieta Baptist Assembly has been blessed each year by having an average of 30 Mississippi young people on its staff. This group with the other staffers from 26 states along with the permanent staff would welcome you to Glorieta.

Come and see your new Assembly. Beginning with Pioneer Week in August 1952, Glorieta has grown rapidly to a paid registration of 13,007 in 1958. We are expecting 15,000 this summer.

Here in the foothills of the Rocky Mountains you will find the temperature cool and refreshing, the skies blue and clear, the customs of the red and white man intermingling and much more of interest in this Land of Enchantment.

But best of all are the blessed warmth of Christian fellowship and the new spiritual experiences that are gained by sharing with your fellow Baptists from



GATEWAY TO GLORIETA—These three girls stand beside sign pointing to Glorieta, Southern Baptists' new assembly in the West. (For additional pictures and stories please turn to page three.)

Lottie Moon Tops 1957 Grand Total

The 1958 Lottie Moon Christmas Offering reached a total of \$6,307,239.91 today (March 20), according to Everett L. Deane, general manager of the Southern Baptist Foreign Mission board.

This is \$185,654.91 more than the grand total for 1957 and \$833,908.54 more than was received by the same date last year. The grand total for 1958 will not be known until books are closed on the Offering May first.

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Vatican Proposal Hit By POAU

WASHINGTON, D. C. (RNS)—A nation-wide campaign to mobilize opposition to appointment of an American ambassador to the Vatican if the House Foreign Affairs Committee holds public hearings on this subject was pledged here by Protestants and Other Americans United for Separation of Church and State (POAU).

Rep. Victor L. Anfuso, D. N. Y., has asked Rep. Thomas E. Morgan (D-Pa.), chairman of the House group, to hold hearings on House Concurrent Resolution 83, which he has introduced to declare it the "sense of Congress" that such diplomatic relations be established with the Holy See.

Mr. Anfuso made his request after the State Department said it did not believe the issue should be raised at this time.

He called on the public to support his demand for a hearing on the issue through letters to their congressmen.

Revival Dates

Note: An announcement in this column may be accompanied by one "thumbnail" engraving. The Baptist Record will secure at cost an engraving for the church if a glossy print photograph is provided.

Castilla: March 3; Dr. Eugene Grubbs, evangelist; Rev. Len Turner, pastor.

Corinth (Tallahatchie): April 19-26; Pastor Frank Childress, evangelist.

Parks Bayou Mission, Tallahatchie: April 19-26; Rev. James Rev. James King, Monticello, evangelist; Rev. D. O. Horne, pastor.

Philip: April 19-26; Rev. W. W. Grafton, evangelist; Rev. W. E. Hardy, pastor.

Summer (Tallahatchie): April 19-26; Pastor Lewis Myers, evangelist.

Webb (Tallahatchie): April 19-26; Dr. Lewis Rhodes, Jackson, evangelist; Rev. J. M. Metts, Jr., song leader; Rev. J. S. Riser, Jr., pastor.

Weir: April 12-19; Rev. Harry L. Hannah, Linden Church, Kansas City, Missouri, evangelist; Rev. B. B. McGee, pastor.

Natchez, Morganatown: March 29-April 5; Rev. Jerry Poston, Metairie, Louisiana, evangelist; Bill Santo, Natchez, song leader; Rev. J. F. Stanford, pastor.

Good Hope, Richton: March 22-29; Rev. Charles Williams, Hattiesburg, evangelist; Miss Betty Edwards, Music Director; Rev. W. L. Yeatman, pastor.

Vaiden: March 22-27; Rev. George A. Nichols, Grenada, evangelist; Pastor John McBride and Mr. Odell Lenard, music directors.

McComb, First: March 29-April 5; Dr. Vance Havner, evangelist; Reid Moore, Jackson, song leader; Dr. Wyatt R. Hunter, pastor.

Petal, Temple: March 22-29; Rev. Jerry Slonaker, pastor and evangelist; J. R. Blakney, Hattiesburg music director.

McComb, South: March 22-29; Rev. Eugene Grubbs, evangelist; Don Brown, song leader; Rev. F. W. W. W.

SBC Committee

(Continued from Page 1) nominating 200 persons to key places of leadership in the Southern Baptist Convention.

He first explained the way the Committee on Boards is composed in membership. It has one member from each state in the SBC qualified for representation. (A state must have at least 25,000 members of co-operating churches to qualify.)

After that he outlined some of the steps the 1958-59 committee has followed:

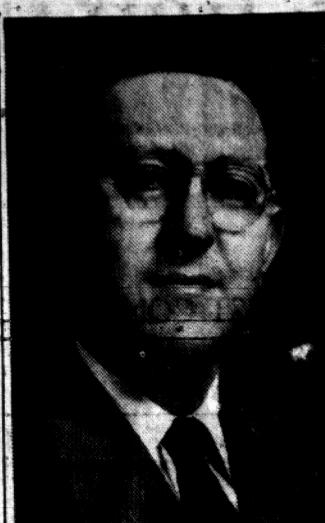
Step 1—The committee members each receive a worksheet for the Committee on Boards especially prepared by the office of the Executive Committee of the Convention. The worksheet lists, by agencies, each vacancy that must be voted on at the 1958 Convention.

Step 2—The committee considers, on basis of information in the worksheet, whether the person is eligible for re-election. "A man is entitled to a second term by normal procedure the Convention has followed," Marshall explained. These eligible will most likely be renominated.

Vacancies Considered

Step 3—The committee considers vacancies which must be filled by the election of new persons. These vacancies occur in several ways. A board member may have served the limit of years imposed by the constitution; he may have moved into another state during the year and thus become ineligible; or members may have resigned or died.

Step 4—The committee member from each state selects vacancies requiring new persons who must come from his state. The name suggested by the representative on the committee for a vacancy from his state is usually accepted. It is preferred that the state member is associated with those in his state who selected the best qualified person for nomination.



Rev. Everett Reneer

TO STUDY IN SCOTLAND

Rev. Everett V. Reneer, pastor of Forrest Avenue Church, Biloxi for the past five years has been accepted for graduate study toward a Ph. D. degree at the University of St. Andrews, Scotland. He will leave New York City, April 1.

Rev. Reneer has a B. A. degree from Mississippi College, a B. D. degree from Southern Seminary, Louisville, Kentucky and a Master of Arts degree from Mississippi Southern College, Hattiesburg.

The WMU of the Forrest Avenue Church will honor Rev. Reneer and his family with a coast-wide reception on Sunday, March 29 between 2:30 and 4:00. Friends are invited to attend.

Leadership Or Headship

By CARL A. CLARK
Professor Pastoral Ministry
Southwestern Seminary, Ft.
Worth, Texas

In this article let me talk to the pastor.

The question in my mind is: What type of leadership principles do you use in accomplishing your purpose with your church. Are you using principles which have been proven to be successful and useful or are you blundering through the best way you can? As the pastor of the church, I know you are vitally interested in leading your church to a progressive and effective program.

Leadership

Leadership has been defined in so many different ways that it seems rather useless to attempt to present another.

Leadership is always relative to a situation. If one is a leader of a group it means he is in relationship to that particular group at that particular time. One group will be different from another. A church will be different from a business. In fact, one church will be different from any other church. He needs to be conscious also of the timeliness of his leadership effort. That is to say, there are favorable moments in which a new effort may be attempted. Other moments may be unfavorable and it would be unwise even to suggest a forward step.

Leadership also has to do with a definite objective goal. A pastor who is perfectly satisfied for his church to move along from month to month without signi-

ficant planned change is not the leader. He must have a definite goal in his own mind and he must be working toward this objective. Leadership involves an effort at a deliberate change and at planned progress. Good leadership always involves something in the nature of a challenge.

Leadership also involves a process of mutual stimulation. Leadership is not one person doing the work for a group. It does not conceive of the pastor doing the work of the church.

These principles involved in good leadership automatically exclude such activities as business management, teaching and what we shall call headship.

Headship

The term headship has been used to imply a more authoritative type leadership. This type involves some degree at least of domination, authority and control.

Headship usually involves an organized system. This means that an institution is developed along traditional patterns and the process follows established customs. The leader then becomes the head of this organized system.

Headship implies that the leader is the one who arbitrarily chooses the goal for the group to achieve. Group participation in the choice of the goal is at a minimum. It is more authoritatively and independently made by the head.

Headship usually implies social distance between the head of the organization and the members. That is to say, the

leader assumes a place of high prestige and maintains some bit of isolation from the members of the organization.

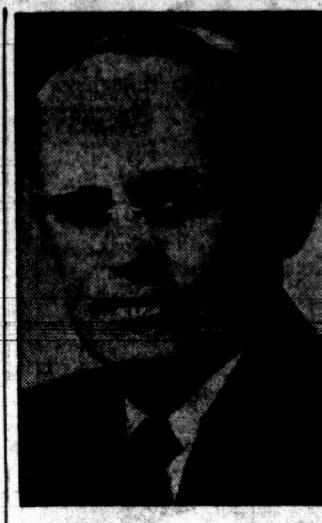
The Pastor

The pastor sustains a rather unique relationship in relation to the above definition of terms. Officially he is the head of an organization, since he is the pastor of the church. On the other hand, unofficially, he is a leader working with and through the members of the group.

As pastor of the church he is automatically the head of an organization. In this position as the head of an organization, he naturally assumes the role of headship and in some measure at least will direct his program from that view point. There are some areas in which the pastor should have a measure of authority and control.

From an unofficial standpoint, however, the pastor is the leader of the people who constitute the membership of his church. He works as the leader of small groups as deacons, committees, etc. In many of these areas he does not have the role of headship but only the influence and persuasiveness of his own personality and thought.

It must be recognized then that as these principles apply to the pastor of a Baptist Church, the idea of headship and the idea of leadership are not necessarily mutually exclusive. At one point in his ministry he may act as the head of an organization, whereas at another point, he is strictly an informal leader.



Donnell Receives Tribute

McComb, Friendship: March 15-20; Rev. Lee Hudson, Columbus, evangelist; Rev. Edward C. Williams, pastor; 25 professions of faith; one addition by letter, many rededications.

Names In The News

Bryant Cummings, Sunday School secretary will be one of the campaign directors in the Southern Baptist Convention-wide Sunday School Clinic April 5-12 in Miami, Florida.

Rev. and Mrs. Ralph V. Calcoate, Southern Baptist missionaries to Japan, announce the birth of a daughter, Janet Karen. The Calcoates have two other children. Their address is 36-8 Narumizo Machi, Yahata, Japan. Mr. Calcoate is a native of Wesson, Miss.

Dr. and Mrs. Samuel R. J. Cannata, Jr., Southern Baptist missionaries to Central Africa, have completed language study in Salisbury, Southern Rhodesia, and have moved to the Sanyati Reserve, where Dr. Cannata will work in the Baptist Hospital. Their address is Rhodesian Baptist Mission, Private Mail Bag 35, Gatooma, Southern Rhodesia. Mrs. Cannata is the former Virginia Currey, a native of Greenville, Miss.

Mississippians Gather At The Seminaries



(Upper left) Dr. and Mrs. Duke K. McCall (left) talk with Rev. and Mrs. Glen Sullivan of Crystal Springs, students at Southern Seminary, Louisville, Ky., during a dinner for Mississippians given on the campus. Dr. McCall, a native of Meridian, is president of the school. Dr. Joe T. Odle, associate executive secretary, and Dr. W. C. Fields, editor of The Baptist Record, spoke to the group.

(Above) Mississippians in Louisville, Ky., include Rev. and Mrs. N. B. Langford (left), formerly at D'Lo and now in Southern Seminary; Rev. and Mrs. M. O. Morton (center) formerly at Crystal Springs and now at Beechmont Church, Louisville; and Rev. and Mrs. Johnny Lee Taylor (right), Crystal Springs, graduating from the Seminary in May.

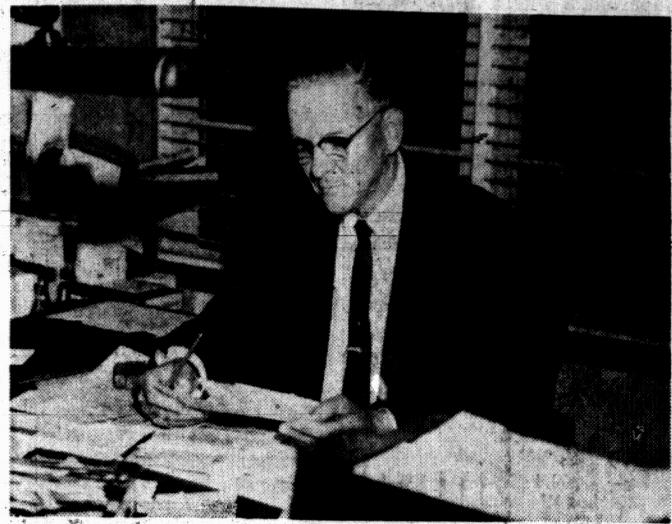
(Left) Dr. Robert E. Naylor (seated center), president of Southwestern Seminary, Ft. Worth, expressed appreciation for the Mississippians on the campus at a state group dinner. Carolyn Davis (left) is secretary of the club. Mrs. Naylor is on the right. Standing (left to right) Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, and Dr. W. C. Fields, editor of The Baptist Record, both of whom spoke to the group, and Frank Horton, president of the Mississippi Club.

(Lower left) Among the Mississippi students attending the dinner on Southwestern Seminary campus were (left to right around the table) Mary Louise Bell of Batesville, Meredith Moore of Blue Mountain, Rev. and Mrs. Bob Overton of Jackson, Rev. and Mrs. Tommy Hudson of Utica and Jackson, Hazel Ditsworth of Pascagoula, and Maureen Donahue of Blue Mountain.

(Below) At Southeastern Seminary, Wake Forest, N. C., the dinner for Mississippians was attended by (left to right, standing): Dr. Chester L. Quarles, Jackson; Rev. and Mrs. Guy Futral, Jr. of Jackson; Rev. and Mrs. John Compre of Newton; H. Edwin Young of Laurel; and Dr. W. C. Fields, Jackson. Seated: James H. Lewis of Eupora; Melba Purdon Lewis of Eern, Thelis L. Myers of Brandon; (unidentified person); Johnnie Lehman of Wesson; and Edward C. Lehman, Jr. of State College.



Glorieta Is Nestled High In Land Of Enchantment



E. A. HERRON, Glorieta's manager from the beginning, looks over the morning mail at his desk.

E. A. Herron Manager From Beginning

E. A. Herron, manager of Glorieta Assembly, has lived there with Mrs. Herron, in a picture-like old ranch house since 1950.

Born in Louisiana, Mr. Herron with his family moved to Roswell, New Mexico when he was eleven years old and he grew up in that state. For ten years he worked in the First National Bank of Roswell.

After studying at Southern Seminary, Louisville, Mr. Herron served for 12 years as State Baptist Sunday School Secretary for New Mexico and for five years as State Baptist Sunday School Secretary in Alabama. He left the Alabama position to accept the position at Glorieta.

A quiet, pleasant, friendly, gracious person, Mr. Herron has contributed much to the Assembly's rapid growth and development in the past few years.

1959 Glorieta Schedule

June 4-10; June 11-17; June 18-24—TRAINING UNION LEADERSHIP ASSEMBLY.

June 25-July 1; July 2-8—SUNDAY SCHOOL CONFERENCE

July 9-15—MUSIC LEADERSHIP CONFERENCE

July 16-22—WOMAN'S MISSIONARY UNION CONFERENCE

July 23-29—YOUNG WOMAN'S AUXILIARY CONFERENCE

July 30-Aug. 5—HOME MISSION BOARD CONFERENCE

WRITERS' CONFERENCE

SOUTHERN BAPTIST HISTORICAL COMMISSION CONFERENCE

August 6-12—GLORIETA BIBLE CONFERENCE

SCHOOL FOR CHURCH LIBRARIANS

CHURCH ADMINISTRATION CONFERENCE

LEADERSHIP CONFERENCE ON CHURCH RECREATION

CHRISTIAN LIFE CONFERENCE

RADIO-TV WORKSHOP

CHURCH PUBLIC RELATIONS CONFERENCE

ASSOCIATION OF BAPTIST FOUNDATION EXECUTIVES

August 13-19—FOREIGN MISSIONS CONFERENCE

BAPTIST BROTHERHOOD CONFERENCE

YOUNG MEN'S MISSION CONFERENCE

August 20-26—SOUTHERN BAPTIST STUDENT RETREAT

Accommodations For 5000

Included In Future Plans

On a 1300 acre ranch in the halls, recreational activities, wooden footbills of the lofty Sangre de Cristo Mountains, 19 miles east of Santa Fe, New Mexico, Glorieta Baptist Assembly is developing rapidly.

Back in 1946, the Southern Baptist Convention had recognized the need for another leadership center to supplement the highly successful one in operation for 27 years at Ridgecrest, N. C.

Accordingly, committees were appointed to look for suitable sites, being counseled to keep in mind accessibility, climatic conditions, scenic setting and recreational outlets.

Texas, Arkansas and Missouri offered locations and a New Mexico group suggested a ranch extending along the lower stretches of Pecos Canyon. The latter was eliminated as a possibility when it was purchased for a Trappits monastery. However, this area seemed well suited for the Assembly and the nearby 800-acre Breese Ranch was investigated.

So it was, that in 1949 two locations remained to be recommended by the committees to the Convention — one at Glorieta and the other at Harrison, Ark. In spite of the committees' leaning toward the Arkansas site the Convention voted in favor of Glorieta.

Land Given

Although the ranch land at Glorieta was purchased in 1948 with funds provided by New Mexico Baptists and given to the Southern Baptist Convention in 1950, actual construction did not begin until 1952.

To test out operations, a preview opening known as Pioneer Week was held from August 7 to 13, 1952, and for which 1417 persons from eighteen states. The following year on June 8, the Assembly opened for its first twelve-week leadership training program.

Each year has shown a marked increase in attendance — 1957 paid registrations numbered 12,057.

Serving the 1956 weekly turnover of trainees a summer staff of 100 college girls and 50 college boys, in addition to 29 adults (hostesses, staff counselors, supervisors and kitchen crew) was kept busy in the various tasks such as clerical work, room service in the residence

and in 100 cottage built by churchmen and private individuals, bringing the maximum capacity to 5000 per week.

New Mexico Hall in its final form will be a horseshoe shaped structure, housing administrative offices, registration desk, library, recreation rooms, book store, gift shop, post office, snack bar, beauty, barber, tailor and other utility shops. The completed auditorium building, Holcomb Hall, will contain in addition to the assembly hall seating 4000 persons, 50 class and conference rooms. It is planned to further extend the Dining Hall to a final capacity of 2500 persons, at a single sitting.

Plenty of Recreation

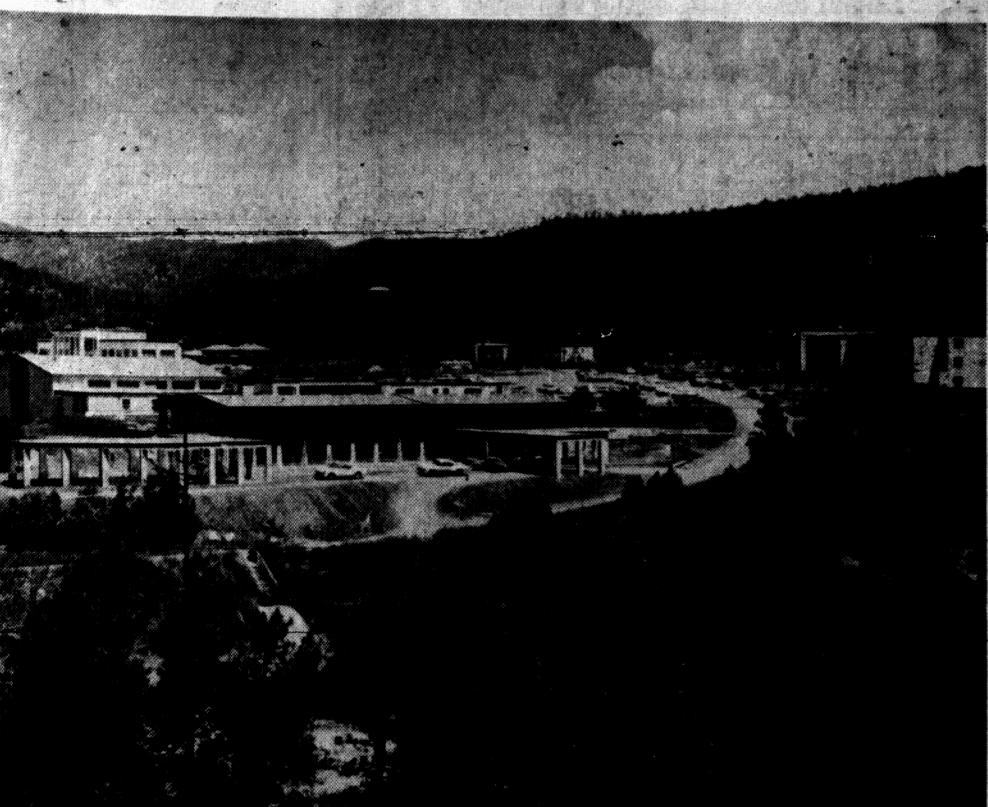
There is no excuse for anyone, old or young, to be bored at Glorieta as nearly every popular sport has been provided under supervision of a Recreation Director and several assistants. An eight-acre, centrally located, has swings and slides for the small fry, soft ball courts for all ages, tennis and badminton courts, shuffle board, croquet and horseshoe courts. The hiker and horseback rider will find the shady trails leading up the canyons to the high country most exhilarating. A three-acre lake which will be stocked with Rainbow trout and Crappie will transform the ravine in front of New Mexico Hall.

Nearby Attractions

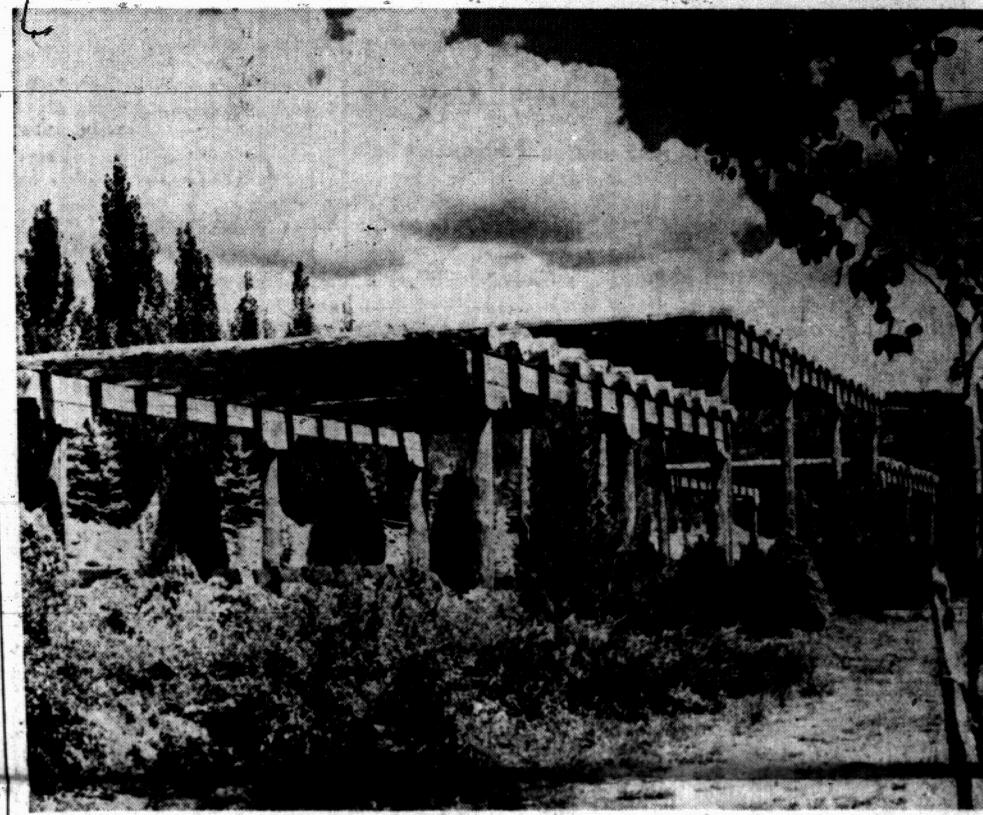
Near Glorieta stration, across the highway from the Assembly, the Santa Fe railroad climbs over Glorieta Pass at an elevation of 7,421 feet, the second highest pass in their system.

Assembly, the town of Pecos, situated in a green valley on both banks of the Pecos River, marks the entrance to the Santa Fe National Forest comprising some 380,000 acres.

Of interest for the archaeologically inclined are the ruins,



A PANORAMIC view of Glorieta, showing most of the main buildings, with the new children's building in the foreground.



ONE OF THREE PERGOLAS in Glorieta Gardens, comprising 18 acres, one of the real beauty spots of the southwest.

Glorieta Gardens Prime Attraction

The new four-acre 18th hole will be brought into Glorieta via a special cloverleaf.

rieta, 18 acres of eight terraced levels forming a natural amphitheatre, immediately meet the eye.

First on the left is a small pool in which water-loving iris are grown. Just beyond, the flagstone double stairways lead up through the eight tiered gardens, each of which will have its own theme of development—according to the master plan.

Each garden terrace is outlined with native rock; gravelled walks, pergolas and rustic benches will add to visitors' enjoyment of each garden.

On one terrace is the New Mexico Garden, devoted to plants, shrubs and trees indigenous to the State — conifers, aspens, sumac and red bud which have already been planted in numbers.

The central portion, with entrance opposite the Greenhouse, is a Cactus Garden of some 3,000 native New Mexico cacti.

Another terrace will contain herbs used in the healing of Mankind; others, a Poet's Garden, a Memory Garden and a Spanish Garden. The Rose Garden will be planted to roses especially propagated and developed to thrive in the climate and altitude of Glorieta.

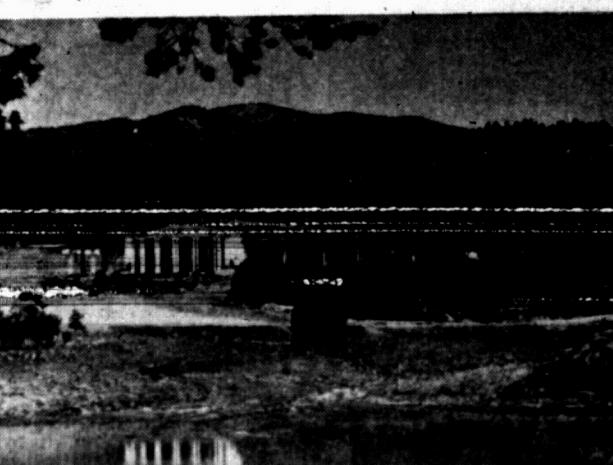
God's Garden

The topmost terrace, God's Garden, will be devoted to plants, flowers, shrubs and trees which are mentioned in the Bible. A levelled arena will,

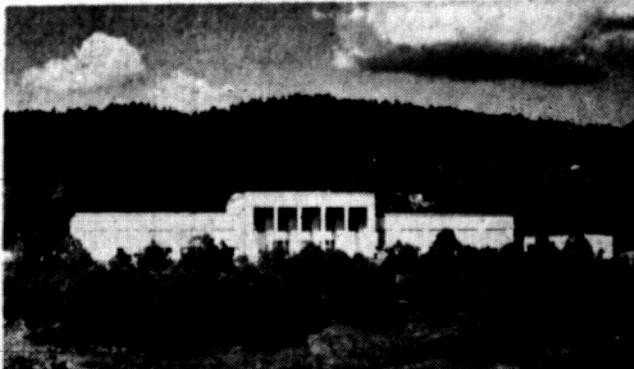
four miles south of Pecos, of what was possibly the largest

Santa Fe, the capital city of New Mexico, was founded in 1610 and the Palace of the Governors, which served as the capital for many years, is the oldest public building in the United States.

His horticultural career be-



GLORIETA'S huge dining hall seats 1500.



NEW MEXICO HALL is Glorieta's administration building.

when outfitted with rustic benches, seat 2700 persons before a natural stage with backdrop of evergreens.

At the south side of God's Garden is a peaceful Prayer Garden.

Terrace Four will have at least an acre planted entirely to iris under the sponsorship of the New Mexico Iris Society. When completed, there will be 10,000 iris of more than 1,000 varieties of the finest iris grown in the United States, plus many seedlings from India and Europe.

Vision Is Seen

The vision for the overall development of the Glorieta Gardens is that of Cecil Pragnell who took on the job of landscaping architect for this Southern Baptist Assembly in November, 1954 at the age of 72. His horticultural career be-

gan at age 12 when he was apprenticed to an orchid grower in Belgium by his father, who was a botanist for the English crown.

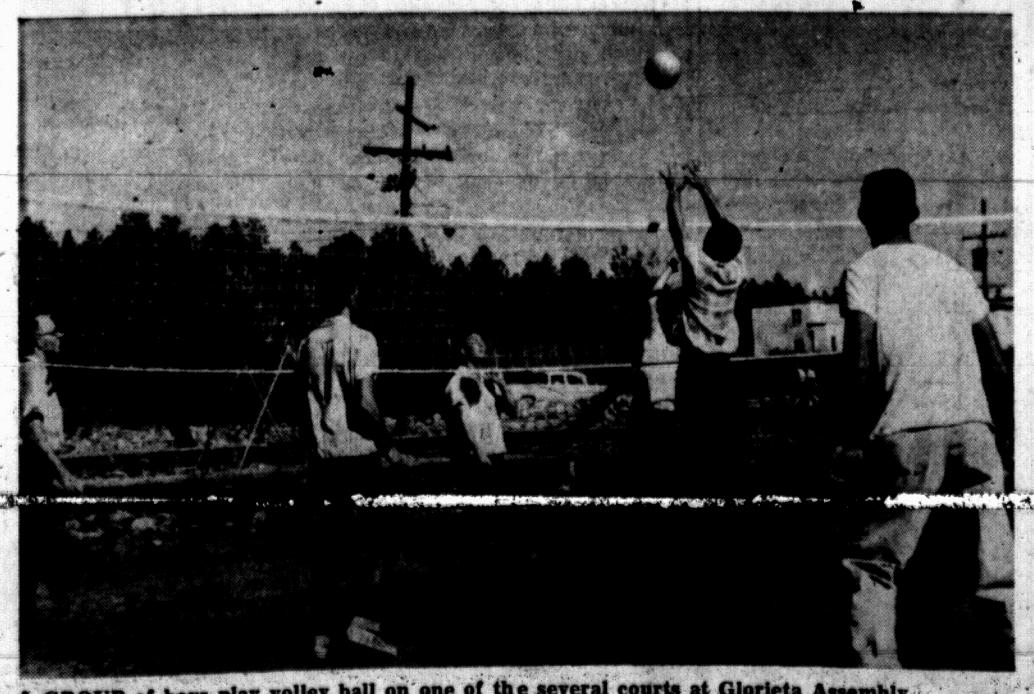
The Gardens of Glorieta are not designed to be lavish show places, but are truly God's Gardens, revealing through their beauty God's wonderful creative power for all who will but see and understand.

Baptist Heads

PARIS, France (BWA) — Sir Bei Bowen Thomas, an outstanding chairman of the Executive Board of the United Nations Educational, Scientific, and Cultural Organization at its recent conference in Paris. He received 69 out of a possible 70 votes, an international record.



THE SPACIOUS LOBBY in New Mexico Hall affords opportunity for many to spend some of their leisure time.



A GROUP of boys play volleyball on one of the several courts at Glorieta Assembly.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, March 26, 1959

Report On Revival Results

The first phase of the 1959 evangelism crusade will end this week in most south Mississippi churches. The second part will involve April revivals in the northern part of the state.

Send a report of the revival in your church to **The Baptist Record** so it can be shared with the entire state.

The victories won in your church will be an encouragement and an inspiration to others.

Enlisting The New Members

Several thousand new members will be added to the church rolls in Mississippi during the current revivals.

Put your state paper to work enlisting these people in active Christian service through your church.

See that they have an opportunity to grow in knowledge, understanding, and interest in the work Baptists are doing.

Three cents per family per week through the Every Family Plan will provide them with a wealth of vital information through **The Baptist Record**.

Supplement all that will be done locally in enlistment. Provide these new members with a subscription to the paper immediately.

New Life In New Churches

Among Southern Baptists new churches have the best record in evangelism.

One year old churches are now reporting baptisms at the rate of one for eight church members, according to the Division of Evangelism, Home Mission Board.

Two year old churches have an average of one baptism or nine members.

The average membership gain in a year for one year old churches is forty-four. For two year old churches the gain is forty-one.

A church gains strength in many respects as its membership grows larger. In the important matter of soul-winning, however, effectiveness drops off as the years roll on and the membership goes up.

New Churches Needed

Ponder for a moment the staggering fact that 51 million citizens past 12 years of age are not members of any church, synagogue or religious group!

Can anyone doubt the desperate need for establishing 30,000 new Southern Baptist churches and preaching stations?

The United States is still one of the great mission fields of the world.

Convention Registration

Steps should be taken by the churches to properly certify messengers who will attend the Southern Baptist Convention, May 19-22, Louisville, Ky.

Registration cards may be obtained from the office of Dr. Chester L. Quarles, Box 530, Jackson. They should be

filled out.

Every cooperating church is entitled to at least one messenger. The constitution allows one additional messenger from each such church for every 250 members, or for each \$250 paid to the work of the convention during the fiscal year preceding the annual meeting. The maximum number of messengers allowed any church is ten.

Send the pastor and his wife to the convention this year. It will be the most important Baptist meeting of 1959. Make it possible for them to go.

And why not lead a group of laymen and their wives to go also!

The Human Equation

Getting along with people is a full-time business requiring wisdom, understanding, and patience. Much patience—and forebearance!

The delicate art of human relations is an acquired skill. It requires conscious effort. And it must be played by ear.

Burton Hillis in **Better Homes & Gardens** suggests that in this daily preoccupation the five most important words are, "I am proud of you." The four most important words are, "What is your opinion?" The three most important words are, "If you please . . ." The two most important, "Thank you." The least important symbol in our language, "I".

Jesus stated the basic equation thus: "Do unto others as you would have others do unto you."

Doing Unto Others

An unusual advertisement appeared recently in an Oklahoma newspaper.

It said, "Man or boy 18 to 23 years old. Must have court record. Prefer man who is on parole. Apply in person."

It was placed by a masonry contractor who spent much of his youth in a reformatory.

Before his release he had promised God to help other ex-prisoners. Thus far he has given jobs to over 400 parolees.

The faults of others are like headlights on an automobile. They only seem more glaring than our own.—Hudson Newsletter.

The best thing about spring—it comes when it is most needed.—Anon., quoted in New York Times Magazine.

Anger is righteous if it has in it grief on account of what is happening to oneself.—E. Stanley Jones.



After Three Days and Three Nights

The Baptist Forum

Encouragement

I look forward to your Record every week—I read it from stem to stern! May the Lord continue to bless you.

Norris O. Faggard
R. A. Counselor
Moss Point, Miss.

Open Letter To Masonite Corp.

Yesterday the last payment was made on the annex to our church building at INDIAN SPRINGS BAPTIST CHURCH (in Perry County, Miss.), and the building was dedicated to the service and to the glory of God, free of indebtedness.

Outstanding among those who contributed to our new church annex building is THE MASONITE CORPORATION of Laurel, Mississippi. The floor of the building is of cement, the walls are of cement blocks, but the ceiling, the partitions, the cabinets, the tables and the benches are all of MASONITE material, the contribution of the MASONITE CORPORATION.

At the dedication service the Indian Springs Baptist Church, in conference assembled, voted unanimously that this letter of sincere appreciation and thanks be written and sent to the MASONITE CORPORATION of Laurel, Miss., forwarded to them through their representative in Richton, Miss., Mr. Ben Stevens Jr.

Mrs. L. C. Blake, Church Clerk, Indian Springs, Route 2, Richton.

Mrs. Woodrow W. Fulton, Route 3, Louisville, Miss.

NASHVILLE, Tenn. (BSSD)—The third pre-camp counselor's training program will be held at the 1959 Southern Baptist Assembly.

As you must know, this is an "Every Family" church.

This may account for the fact that we increased our 1958-59 budgeted contribution to the Co-op Program from 10 percent to 12 percent of all receipts which are now being sent in monthly, instead of quarterly, as we did before.

Rev. DeVon Byrd was ordained to the ministry when he became my co-pastor last September. Bro. Byrd and his wife moved into our church parsonage, for Mrs. Chatain and I are needed as host and hostess of Lawrence Hall, the men's dormitory of William Carey College. I continue to preach in the Indian Springs church Sunday mornings, while Bro. Byrd and his wife (students at William Carey College) take charge of all the rest of the services, and do it well.

Judson Chastain
William Carey College
Hattiesburg, Miss.

Record Not Small!

I appreciate your letter of March 13th in regard to additional subscriptions to the Record. I am very proud to report that Enon Church is 100% up-to-date in their every-family plan.

Our membership is small, which makes our figures small, but The Record is not small in our estimation. Thanks to you and your efficient staff for the wonderful job that you do each week.

Mrs. Woodrow W. Fulton, Route 3, Louisville, Miss.

APRIL 5—Mark Murchison, hatchie Assoc. Brotherhood Pres., Wyatt Measells, Scott Assoc. Training Union Director.

APRIL 6—Rev. Leroy George, Tippah Assoc. Music Director; Mrs. James McLemore, Baptist Building.

APRIL 7—Horace Credille, Tishomingo Assoc. Music Director; William A. Crabil, Trustee, one National Convention.

APRIL 8—Rev. Leroy George, Tippah Assoc. Music Director; Mrs. James McLemore, Baptist Building.

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How 'Urgently'?

By A Southern Baptist Missionary

I have just read a report from the Foreign Mission Board in which 742 new missionaries are "urgently" requested. I marveled at the high number and somewhat cynically thought, How "urgently"? And then I remembered one urgent request for a missionary nurse.

I work in a Baptist hospital somewhere in the world (I do not give the name of the place because I'm sure our need is no greater than that of any of the other fields). Our Mission (organization of Southern Baptist missionaries of a given area or country) urgently requested another missionary nurse for this hospital and she is numbered among the 742 total from all the fields.

We now have one missionary nurse.

Does Double Duty

Yesterday she arose at 6:00 a.m. to help the girl ward attendants with a morning watch service for the Woman's Missionary Union week-of-prayer. Then, because we are so short of qualified personnel, she took a full nursing shift on the ward.

She left the ward to sterilize the syringes for the daily injections to be given some outpatients. Then she hurried to the pharmacy to fill the orders for supplies from the ward. Noticing that several of the stock so-

lutions were nearly empty she stopped long enough to make up new ones. She went back to the ward and saw that things were settled before hurrying home for a midmorning breakfast.

She Was Lucky

Then she came back to finish out the shift and turn the keys to the narcotics over to the national nurse who came on for the afternoon. She then went home for lunch and a short rest before working on some of the correspondence in connection with trying to locate some more helpers for the hospital.

On this particular day she was lucky because there was no emergency surgery that had to be done, else she would have had to go back to help set up the operating room, give the anesthesia, and see the patient safely back to bed after the operation.

Night came and she went to bed to rest. However, if some patient had begun suffering in the night one of the ward attendants would have come and awakened her to go and give the pain-relieving injection.

No Vacation

Our nurse has been at her job for about three years now; and, because she is alone in the nursing field on a hospital station, she has not taken the in-the-country vacation, called a "local leave," which is not only allowed but encouraged by our Mission.

Very seldom does she make the 100-mile, half-day trip to the nearest town of any size to do her shopping. Others bring in her food supplies when they make hospital buying trips.

She longs for a missionary nurse who can share this work. Then both could spend some time in the villages meeting and teaching the people, witnessing to them, and visiting former patients who accepted Christ while in the hospital.

When all the missionaries in this country met in annual Mission meeting we were bold and added the word "urgent" to our request for one more nurse.

MISSIONARY NURSES NEEDED NOW

By Elmer S. West, Jr.
Personnel Secretary
Foreign Mission Board

The graphic picture painted by this anonymous missionary can be duplicated 20 times.

The need for missionary nurses is probably the most critical which the Foreign Mission Board faces in its total personnel situation. Today there are 45 missionary nurses serving in 14 hospitals and 42 clinics and dispensaries in 21 countries.

For the past four years there have been 20 to 30 nurses available from 20 to 30 nurses to fill the most urgent vacancies already existing in our medical institutions. Two hospitals have been in operation for a year or more without a single missionary nurse.

The Foreign Mission Board needs 20 nurses just as soon as possible. The situation is desperate! We need 50 nurses in the next five years in order to undertake even modest expansion of our medical evangelism program.

We need those who are now well trained and who might be ready for appointment within the coming year. We need other, younger women who will respond to the call of Christ and set themselves to get their training.

This is the beginning of an extended work among Royal Ambas-



TELEVANGELISM—Research scientist George Cofelt (center, in shirt-sleeves) draws the concern of his wife, Karen, his son, Robbie, and his friend, Dr. Borden, when another "dizzy spell" indicates trouble that portends double tragedy. Scene is from the complete, new dramatic episode on fear of death, titled "Valley of Shadows," in the television series "This Is the Answer." George Cofelt is played by John Doucette, Karen by Dorothy Green, Robbie by Jay North, and Stuart Randall portrays Dr. Borden. The half-hour TV drama will be presented this weekend on the following stations: Hattiesburg, WDAM-TV, Sunday, March 29, 12:30 p.m.; Jackson, WLBT, Saturday, March 28, 12:30 p.m.; Meridian, WOK-TV, Saturday, March 28, 4:00 p.m.; Tupelo, WTVW, Sunday, March 29, 6:00 p.m.; Baton Rouge, La., WBRZ, Saturday, March 28, 4:30 p.m.; and Memphis, Tenn., WMCT, Sunday, March 29, 3:30 p.m.

ing in the field of nursing so that they might go out a few years hence.

In addition to completing her professional training and passing state board examinations to become a registered nurse, the missionary nurse is required to have a bachelor's degree from an accredited senior college, or she may have the bachelor of science degree in nursing. She

is also required to study for one year in a theological seminary. Nurses from age 24 through 32 are offered regular appointment. Special appointment may be granted for those a few years beyond the age limit.

If you are interested, please write the Secretary for Missionary Personnel, Southern Baptist Foreign Mission Board, 3806 Monument Ave., P. O. Box 6597, Richmond 30, Virginia.

Brotherhood Department

E. L. HOWELL, Secretary
LEE FERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries

FIRST ROYAL AMBASSADOR CAMP/CRAFT COURSE TO BE AT KITTIWAKE

Kittiwake Baptist Assembly will be host to the first Royal Ambassador Campcraft Course. This program is being sponsored by the Brotherhood Commission of the Southern Baptist Convention. Some fifty men from our sister states will gather during the week of April 19-26.

OUTSTANDING LEADERS

Mr. Frank Black, Associate, Brotherhood Commission, is in charge of the program. Assisting Mr. Black will be Mr. Gunnor Peterson, Director of Outdoor Education, Chicago City Missionary Society, Mr. Peterson was formerly supervisor of camping and outdoor education at George Williams College, Chicago. Others will be State Royal Ambassador Secretaries Bob Banks from Oklahoma, J. C. Ballew from Virginia, Roy Gilleland from Tennessee, and Willis Griffin from Missouri.

PURPOSE OF THE COURSE

The purpose of this course is to train state Brotherhood and Royal Ambassador leadership and other key leaders as instructors in Basic Campcraft skills. The men completing the course will be qualified to train others in these skills.

DELAND, Fla. — (BP)—Gifts and pledges totalling more than

500,000 have been received by Stetson University here in the last three months for its building program. J. Ollie Edmunds, president, announced.

14 S.B.C. Presidents

WILLIAM J. McGLOTHLIN 1867-1933

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Enrich your church

experience with

Broadman Film

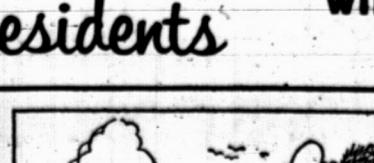
MISSIONARY TO WALKER'S GARAGE

Mark Wilson's decision to accept a job as a mechanic in a garage causes conflict with his parents and friends who expect him to become a minister or missionary dedicating his life to the Lord's service. By the witness of his Christian living, many come to know the Saviour. 16 mm., sound, 28 minutes. Rental, \$9.00

Order now from your
BAPTIST BOOK STORE



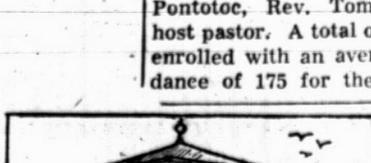
Gallatin, Tenn. is William's birthplace. His father is a farmer, and in the family there are a daughter and two sons, both of whom become preachers.



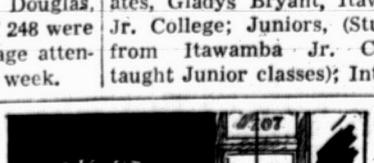
William's education begins in a one-room school, but he soon seeks it afar. He becomes one of most scholarly men ever to preside over Southern Baptists.



Earned degrees: Bethel College, B.A., 1889; M.A., 1891; Sou. Sem. Th.M., 1894; U. of Berlin, Ph.D., 1901. Honorary: Bethel, Furman, Wake For., Baylor.



In 1919, after 25 yrs. of Southern, he becomes Pres. of Furman U. He almost doubles number of buildings, and strengthens the school academically.



Dr. McGlothlin is a talented writer and publishes ten books on Baptist doctrines and Baptist history, in addition to numerous articles for periodicals.

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S.B.C.

Presidents

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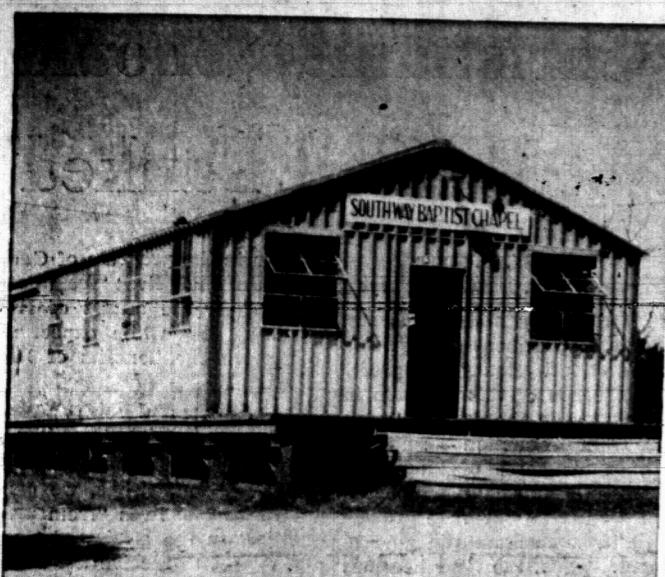
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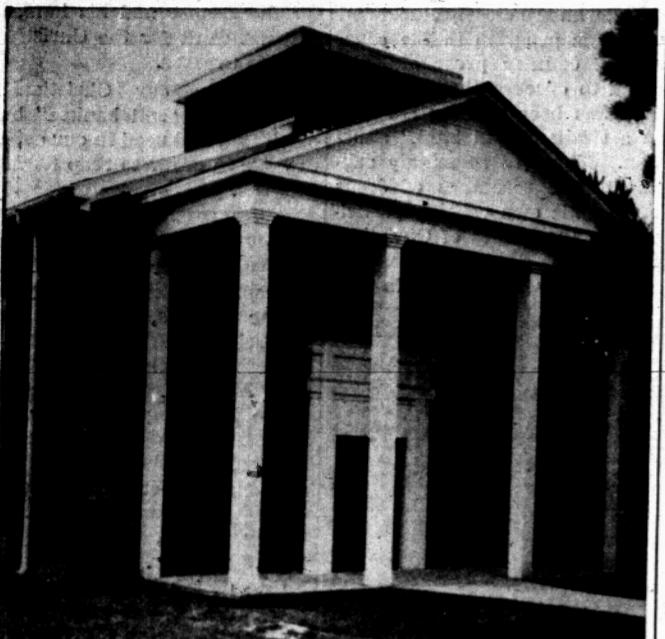
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BEFORE—Southway Church, Brookhaven, was begun in 1951 in the oil field supply building shown above.



AFTER—The above building (Southway, Brookhaven) was completed in 1957.

Southway, Brookhaven Constituted March 8

The Southway Chapel, Brookhaven, was constituted into Southway Church, Sunday afternoon, March 8, 1959.

Most Outstanding

(Continued from Page 1) wood floors." Teaching study courses, Sunday School classes, Training Union, and young people's groups is taken in stride, as well as being able to "prepare a program with 15 minutes' notice."

Nearly all the nominees are musically inclined, but at least

good or play music but she much more fills a place of both mother and pastor's wife. And, although one wife was described as having been "a college beauty queen," another said, "She doesn't try to be the best-dressed lady in the church, but her faith shines so radiantly that she is the prettiest lady in the church."

Good Homemakers

The pastors' wives are good homemakers if the nominees are typical, and most do their own housework. One does hers because "she had rather give the money to missions than pay help," according to her nominator. Another parsonage was described as "always neat, clean, and attractive, through her own care," and one was called "a real refuge for her husband, a perfect example to all of us."

Above all things, the wives nominated are dedicated women who make the fullest use of their "God-given talents to further His work." They are active, busy women doing "zillions of things," yet still "inconspicuously active in all church affairs." Expressions like these are typical: "No one can meet her and not be a better person," or "No matter how low a person may feel, he just has to be lifted to the top after seeing her radiant, smiling face, and talking with her."

Churches appreciate the consecration of pastors' wives. Sample comments: "She has done more to raise the spiritual level of our church than any other person—not by preaching (which she can do), but by her example of dedicated con-

secration. She is beautiful, pleasant; a person of proper pleasant work and smile—she is one who may be commended in . . . If she has done more of her own, they are round, for

BAPTISTS PARTICIPATE—Rev. Joe H. Cohen, pastor, Alta Woods Church, (left) and Cecil Roper, minister of music, Parkway Church, are among the Baptist leaders who will participate in Jackson's annual city-wide Easter sunrise service Sunday morning at Hinds Memorial Stadium at 6 o'clock. Sponsoring units are the Jackson Ministerial Association and the Jaycees. Dr. W. B. Selah of Galloway Methodist Church, will preach the sermon.

JAGUEY GRANDE, CUBA—The Cuban Home Bible League has placed thousands of Bibles among members of the rebel army, many of whom are in jail or in prison. Photo at left shows a rebel reading a New Testament given him. Picture at right shows Pastor Grillo giving a Bible to a soldier standing guard at a government building. Picture below shows a rebel soldier awaiting trial.—(EP)



JAGUEY GRANDE, CUBA—The Cuban Home Bible League has placed thousands of Bibles among members of the rebel army, many of whom are in jail or in prison. Photo at left shows a rebel reading a New Testament given him. Picture at right shows Pastor Grillo giving a Bible to a soldier standing guard at a government building. Picture below shows a rebel soldier awaiting trial.—(EP)



Theologian Hits Existentialist Idea

CHICAGO (RNS) — A Protestant theologian here assailed any philosophy of living which maintains that man must go through life alone as the "Satan" of modern times.

Dr. Daniel Dey Williams of Union Theological Seminary, New York, said that religion today is confronted with the existentialist belief that people are alone in the world without any source of help except their own "courage and freedom."

He told participants of the 28th annual Ministers Week at Chicago Theological Seminary that Christianity "holds out more hope than existentialism because it teaches that man is sustained by a power greater than himself, a power superior to all forces of destruction."

"For existentialists man's life is a plunge toward nothingness. Death and dissolution is the fate of all things . . . Man must walk resolutely in this darkness which surrounds his life," he said. "Thus nothingness has become for modern man the equivalent of Satan. It tempts man to cowardice and a life sustained by illusions."

The professor of Christian theology, who delivered a series of lectures during the Week, declared that the traditional symbol of Satan as "the enemy of mankind, luring man

away from God, has taken on a new relevance in politics and psychology."

Gods Grants Freedom

Expanding on how the Christian faith offers power to resist the satanic lure, Dr. Williams said that the contemporary Satan is a "rival of freedom."

"But God is not at the mercy of this threat," he stressed. "The freedom which He grants to the creation and which must involve temptation does not permit the ultimate enslavement of human spirit to any power outside itself."

In the Christian faith, he said, "a new courage is possible in the face of all temptation," adding that Christianity declares "no nation or party should be allowed to tyrannize over the human spirit."

In another lecture, Dr. Williams called for a "reconciliation" to heal the deep divisions existing among races, creeds and nations.

"It is only through an acceptance of the ultimate moral responsibilities of mankind that the way to reconciliation can be found," he said.

"The first requirement for healing mankind's divisions," he declared, "is a concession of our alienation from a just order of life and a confession of our common responsibility for it."

The professor of Christian theology, who delivered a series of lectures during the Week, declared that the traditional symbol of Satan as "the enemy of mankind, luring man



PORTRAIT PRESENTED—Rev. J. L. Boyd, president of the class of 1908, presents to Dr. R. A. McLemore, president of Mississippi College, a portrait of Dr. W. T. Lowry, president of the college from 1898 to 1911. The class of 1908 at its Golden Anniversary last June commissioned Mrs. Marie Hull of Jackson to paint the picture. The portrait will be hung in Dr. McLemore's office.

In Memory Of Byron Garrett

By MISS MARIE ARMSTRONG Silver Creek, Miss.

A pall of gloom was cast over this and many other vicinities Saturday, February 21, when the death angel entered the George Byron Garrett home and took away the dear husband and father. His going away was not unexpected, for he had been a patient sufferer for several years. Although everyone knew that medical science could do nothing to prolong his life, it was not out of maker's good will. He fully realized his condition and was perfectly reconciled long before he slipped into the portals of glory.

Even though he often suffered agony, he never complained or complained his fate, but always greeted everyone with his amiable smile.

He was the son of the late Mattie Florence Butler and Marion Garrett, the mother of the late Dr. Thomas Butler of Monticello and a great-nephew of the late Gov. Houston Longino of our state.

Lawrence has indeed lost one of her best men. He and his devoted companion have been residents of our community for many years. Mr. Garrett spent almost his entire life in the lovely old family homestead at Arm.

He united with the Old Silver Creek Church early in life, where his members remained to the end.

As a friend, Col. George said:

"There are two types of people in this world—those who come into a room and say, 'Well, here I am!' and those who come in to say, 'Ah, there you are!' Byron's life was always in the latter category."

Stethothe Gentleman

One of his glowing attributes was the ability to assure everyone he met that he was their friend, without pretense. He loved the simple things of life and hated camouflage. He was good "ole" Byron 365 days per year. He believed with the writer: "To thine own self be true."

Mr. Garrett was a home-loving body. Most of his visiting was done in errands of mercy for a sick friend, or a neighbor, or a friend in need of advice.

He was one of the most polite, kind, quiet and thoughtful men that we ever chanced to know.

He never turned down a requested favor, regardless of status, creed, or color. He loved and respected individual members of our citizenship, was famous for the amount of hard work he got through each day and was always timely to attend funerals, especially those of persons who were given a special part in our community.

He was a man of many years when he became a successful lumberman.

Survivors

They are Mrs. Shelton V. Smith, Silver Creek, Miss.; Joe Garrett, Monticello, Miss., and George Byron Garrett, Jr., Monticello, Ala. Other survivors include a number of grandchildren: two sisters—Mrs. Emmett Lott Collins, Miss., and Mrs. Julia Brown, Beaumont, Texas; and one brother—Frank P. Garrett, Jasper, Texas.

His funeral will be held in the Arm Baptist Church and will be conducted by the Rev. Dr. W. T. Waring.

Palbearers were: Messrs. Preston Davis, Ed Thurman, S. H. Lee, James Griffin, Robert Daniels, and Thomas H. Hutchinson.

Only those who have known this fine

man, friend, and neighbor through a period of years can appreciate the full message of what his noble traits meant to those with whom he came in contact.

He was buried in the Arm Cemetery.

Our memory shall ever hold for him the tender, sweetest thoughts. Our heart-felt sympathy is extended to his bereaved ones.

Blest be his memory!

(Paid)

Sunday School Department



SECRETARY

STANDARD PROGRAM OF WORK

Charts Available
Your Sunday School Department is now offering to the churches an attractive chart entitled "Standard Program of Work," which is to be used in recording the achievements of a school, department, or class in the Standard of Excellence. The largest chart available is for School, or Department promotion of the Standard.

For School use you would list the General school, then all departments, or classes (if a class Sunday School) including the Cradle Roll and Extension. Display in prominent place.

For Department use you would list the department first, then all the classes in the department. Order one chart per department and hang in the department assembly. A smaller chart is available for class use; both charts are free of charge from your Sunday School Department.

The ten major sections of the Standard are listed and blank spaces where seals, or other marks can be placed when various points are obtained. Red

lines are provided for the use of the church.

When all points are achieved a seal should be placed in the last column and an application for Standard Recognition, properly signed and filled out, should be mailed to the Sunday School Department, Box 530, Jackson, Miss.

Churches which have used this and similar programs have testified that their number of Standard units has doubled or even tripled. The "Standard Program of Work" has all that any church would desire for the elements of good Sunday school work. If your church is not presently promoting Standard you might like to use the following Standard Program of Work Schedule.

April 15—Standard Presentation Night

May 13—Standard Application Night

June 17—Standard Recognition Night

July 15—Standard Check-up Night

THE STANDARD
Sets forth a PROGRAM OF WORK
Tests efficiency
Accentuates essentials
Notes progress made
Discovers strong and weak points
A voids lop-sidedness
Reduces waste of time and energy
Directs endeavors

MAKE RESERVATIONS NOW	
FOR	
SUNDAY SCHOOL WEEK	
AT KITTIWAKE	
August 24-26	
Cabins	Motels
Meals	\$10.50 \$10.50
Rooms	4.00 12.00
Insurance50 .50
Registration	2.00 2.00
	\$17.00 \$25.00
Send Registration fee NOW to Sunday School Department Box 530, Jackson, Miss.	

—THE SUNDAY SCHOOL LESSON

He Is Risen From The Dead!

Dr. L. Bracey Campbell
JESUS LIVES (EASTER).
Scripture Lesson: Luke 24:13.

INTRODUCTION. Can language used to describe this afternoon and evening in the life of our Lord be extravagant?

An American statesman of the past spoke of a glorious event in the earlier history of our country as, "Another morning risen on mid-noon." Surely the events which we study today make a sunburst, sudden and exceedingly bright, on the dark darkness of midnight. The sun had veiled his noonday splendor and had hidden himself in darkness for three long hours, and had not, I presume, resumed his wonted splendor, but had shed upon the world a sickly light until at the time of his regular down-going the gray day darkened into night.

During this dark evening and night, the high priests and leaders of the Jewish people very likely chortled in their hour of triumph and said to themselves and to one another, "Ah! The deceiver and our enemy, he gave us trouble for a while, and even threatened our authority over the people and the spoil we took from the throng, but we got him at last, and he is dead! We are through with him forever."

Poor Pilate may have remem-



THE RISEN CHRIST—“... the appearing of the glory of our great God and Savior Jesus Christ.” (Tit. 2: 13 RSV)—(RNS Photo)

bered Him and said, "I found no fault in Him, though He did cause me much anxiety and perplexity as to what disposition to make of Him. I would gladly have released Him, but the continuance of my tenure of office made it expedient for me to listen to the clamor of His enemies. At any rate, I am quit of Him now. He is deaf and there are end!"

His grieved and hopeless friends indubitably did say, "We had hoped, but now our hopes shattered!"

The poor, good women, loving Him all the more because He had died friendless, yielded to the conviction that He was dead beyond resuscitation and prepared to anoint his cold, dead body when the Sabbath should be past.

Indeed, it was a dark hour! The Maker of the world had died, the Creator of the heavens had succumbed to the kiss of death. The hearts of God's faithful had been broken, the hopes of the expectant had been dashed into dust, for the Cap-

in that same burial vault.
Rejoice, ye sad, and ring, ye bells, the Lord of Life has set His conquering heel upon the neck of death!

I. ON THE ROAD TO EMMAUS. I am told that great old Dr. A. T. Robertson used to say that Luke 24:13-49 contained the greatest short story in literature of the world.

1. It was in the afternoon of the first day of the week, and the third since the Lord had died. The two were talking about the death and burial of Jesus.

2. Jesus joined them in their walk, just as He had said He would in the words, "Wheresoever two or three of you are gathered in my name, there am I."

3. He taught the seamen the scriptures. His Spirit will do the same for you, if He has a chance.

4. He "Made as if He would go farther." I think He did not want to go farther, but He wanted them, as He wants us, to in-

clude the house with us.

less in the grave.

5. So they said, "Friend, it was through the sad Sabbath, so also as fell the second dark of the world's despair. And this night wore on toward its closing; and, suddenly there was stirring inside the close-sealed tomb.

—The Spirit of the living God was about His work of resurrection and, in a moment, through the rock-hewn door before the tomb came the man who, on the evening of the third day before, had been laid a corpse

ger in, and He went in with

6. On entering the house, He who was guest becomes host. This He will also graciously do, if permitted.

7. He graciously reveals Himself to those who desire to know Him, and this revelation always brings happiness to the trusting heart.

8. He vanished. His purpose was accomplished.

9. Their hearts burned. He will give the experience of the hot heart to all who give Him entry.

10. Faster than they came I warrant you. Their glad recital is held for a moment while they learn that the Lord has appeared to Peter. So there is wild rejoicing, and suddenly there is a hush in the society.

II. BACK TO JERUSALEM. Faster than they came I warrant you. Their glad recital is held for a moment while they learn that the Lord has appeared to Peter. So there is wild rejoicing, and suddenly there is a hush in the society.

III. HIS APPEARANCE TO THE COMPANY (Likely the 120, except for the absence of Thomas) They were inside the upper room, no doubt, and the doors were shut for fear of the Jews, but all at once, the Lord was there. They were afraid that he was a spirit. And we are afraid of spirits, even the spirits of our own dead. He challenged them to make proof. "Handle Me and see." And He ate before them.

IV. TEACHES AND COMMANDES THEM. Interpreted to them the scriptures concerning Himself. The Old Testament Scriptures, assuredly, for none of the New had been written. The Old Testament is full of the Christ.

He commissions them to preach the gospel to the ends of the earth, lays upon them and upon us no less bindingly the obligation to carry the message of His salvation, as the world's only hope, as far as the waves of humanity roll.

(Lesson commentary based on "The Sunday School Lesson," International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of

Sunday Reports

Sunday School Attendance Training Union Attendance Additions to the Church

MARCH 22, 1959

Abbeville, First 408 129

Amory, First 482 153

Antioch (Rankin) 62 39

Atmore, First 492 205 5

Baldwin 137 71

Bellevue (Lamar) 90 67

Benoit Mission 97 80

Bethel (Copiah) 241 147 3

Bethlehem (Jones) 90 47

Biloxi, First 322 123

Brandon 357 187 13

Brookhaven 818 270 9

Main 708 238 7

Mount Hgs. 35 32 2

Bruce, First 321 97

Bryam 329 163 13

Calhoun City, First 383 154

Charleston, First 470 107

Clarksdale 444 227

Fairview Miss. 26

Clarksville, Oakhurst 383 194 5

Cleveland, Immanuel 222 90

Cleveland, First 418 147 2

Chinese Miss. 29

Collins 230 164 5

Corinth, East 250 123

Columbia, First 673 238 25

Columbus, First 708 249 19

Copiah 46 25

Crystal Springs, First 639 246 6

Dixie (Leb.) 195 106

Forest 334 121

Forest Chapel 69 25

Greenville: 1043 348

Main 903 310

Greenfield 91 38

Chinese 49

Parkview 305 97

Greenwood, North 384 100

Gulfport, Beau View 229 90

Gulfport, First 1018 301 19

Gulfport, Grace Mem. 423 162 20

Hattiesburg: 279 181 7

Central 619 260

Main St. 118 962

Alma 1120 889

North Main 32 34

Wayside 34 40

38th Avenue 243 142

Main 235

Bonhamie 8

Hornbeck 202 79

Houston, First 340 158

Jackson: 1005 537 34

Broadmoor 710 375

Highland 180 106

W. Winkle 614 338

Willow 461 299

Crestwood 403 236 4

West Jackson 478 203 4

Daniel Mem. 1007 438

Alta Woods 910 454

Alta Woods 1015 405

Ridgecrest 882 350

Calvary 1581 565

Main 1529 432

Mission 52 33

Alta Vista 52 62

Northside 941 267

Deaf School Miss. 149

Oak Forest 294 101

Southside 290 158

Main 647 182

Maple Miss. 632 154

15

Lakeview First 654 213 6

Plainview 110 12

Highland 314 174

Second Avenue 423 188

Magnolia Street 322 124

Wildwood 427 207

Longview (Oktibbeha) 76 52

Second Avenue (Lincoln) 391 139

Magee First 260 114

Mendenhall, First 441 104

McComb: 403 142

Locust Street 179 91

Friendship 235 113

Morton, First 243 109

Morton, East 146 94

Meridian: 150 94

Highland Heights 650 278

Eight Ave. 367 127

Fifteenth Ave. 244 207

First 896 251

Calvary 567 209

South Side 496 184

Poplar Springs 245 153

Grandview Mission 21 15

State Blvd. 452 106

Emmanuel 79 65

Ridgeline 362 100

Ruth 73 43

Shannon, First 121 41

Sharon (Gulf Coast) 52 45

Soso, First 54 69

Springfield (Scott) 85 46

Starkeville, First 279 107

Summerland (Jones) 98 65

Junction, First 179 115

Terry 182 85

Tupelo, First 487 191

Friendship 382 145

Tupelo, Harrisburg 572 184

Tylertown 310 162

Union, First 359 100



"TOMMIE-HAWK CHAT"—Lynn Sullivan, Nashville, Tenn., chats with Mississippi College freshman Bob Verell, Houston, at "Tommie-Hawk Day" on the campus. Lynn is a fourth generation to attend the college and is the daughter of Dr. James T. Sullivan, executive secretary-treasurer of the Baptist Sunday School Board, and Mrs. Sullivan.



FIVE-YEAR RECORD—Mr. and Mrs. Z. C. Rushing, natives of Walhall County, and members of Salem Baptist Church, are very active in Church work. Mr. Rushing, superintendent of the Sunday School, has a five-year perfect attendance record. Mrs. Rushing, superintendent of the Beginners Department of the Sunday School, missed only three Sundays during the five years. Rev. Michell Graves is pastor.

MORGANTOWN TO DEDICATE NEW BUILDING



Rawls Springs Calls Pastor

Rev. Billy Greene, after completing six full years of service as pastor of the Mt. Zion Church at Independence in Tate County, has resigned to accept the pastorate of Rawls Springs Church, Hattiesburg.

The new building will house an auditorium with seating capacity of 350 and 17 rooms for educational space. The building is centrally heated with the auditorium air-conditioned.

The Morgantown Church is located in a growing location. The church is 4½ years old and has an active membership of 300. In the past ten months there have been 117 additions.

April 5 will be observed as high attendance day with a goal of 300 in Sunday School and 175 in Training Union.

Upon moving into the new building both the Sunday School and the Training Union will go on the departmental basis.

Rev. J. F. Stanford is pastor.

Carey Observes Vocations Week

Dedicated Vocations Week was observed at William Carey College March 2-6. The purpose of the special week's activities was to lead each student to dedicate his life to the will of God.

The three chapel services were conducted by people representing the fields of business, industry, and politics.

Dr. Pat Moseley, research superintendent for Hercules Powder Company of Hattiesburg, spoke in the interest of science at the Wednesday chapel program.

Upon arrival at Rawls Springs the Greenes found the pastorium redecorated and received a full pantry shower.

Mrs. Greene is the former Bess Ann Smith of Blue Mountain and Louisville, Miss. The couple have three children, Richard Alan, 5; John Mark, 2; and Margaret Emily, 10 months.

DEVOTIONAL

The Place Of Victory

By DR. J. WILLIAM HARBIN, Pastor
First, New Albany

Napoleon once took a map and pointing to the British Isles remarked, "Were it not for that red spot I would have conquered the world".

Satan today points to the cross of Calvary and says were it not for that hill, that red spot, I would have conquered man.

Oh what a blessed thought it is to know that God loved us enough to make provision for our sins. The Cross was not a last minute desperate struggle to snatch man from Satan. The atonement was not an accident. From the foundation of the world Jesus was the "Lamb of God," slain for our sins. Every time an animal was offered on the altar by the high priest it pointed to the supreme sacrifice, on Calvary. The Passover, the willingness of Abraham to offer Isaac as a sacrifice, and all the other similar events were God's foreshadows of Golgotha.

In these days of marvelous scientific advancement and unparalleled power we need to quietly draw ourselves aside and be reminded again that "by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." (Romans 5:19) Man has come a long way in many fields of endeavor, but he can not make himself righteous. This is why Calvary is not only unique but an imperative for a lost sinful world.

Help For The Wounded

During the Franco-Prussian War the French went out into the battlefield to find the wounded. Softly they spoke, "We are your friends. We have come to help you—to take you to safety. If you are wounded and need help whisper softly and we'll take you to safety."

This is the plea of our Saviour to all who are dying in sin. It is also the responsibility of the saints to go out into the battlefield of man's struggle with sin and bring the wounded to the hill where Satan was forever defeated.

Pastor Returns From Puerto Rico

Rev. Harold E. O'Chester, pastor of First Church, Purvis, just returned home from an evangelistic tour of Puerto Rico. This trip was made possible by the deacons of his church.

While on the island, Rev. O'Chester preached both morning and night to native Puerto Ricans and state-wide Americans. During the afternoons he visited numerous potential Southern Baptist mission points on the island and spoke through interpreters to the Puerto Ricans.

In the one year history of the Metropolitan Baptist church, in which Rev. O'Chester was preaching, no native-born Puerto Rican had united with the church.

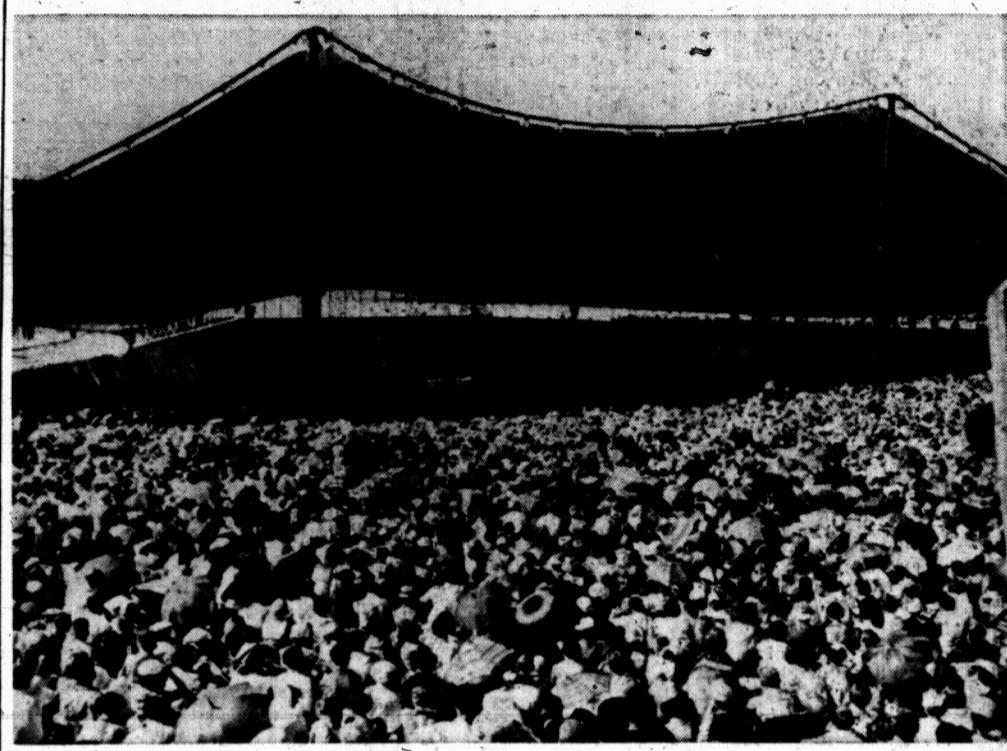
During these special services, a number of Puerto Ricans, as well as a number of state-side Americans, became members of the church.

Many Mississippi Baptist servicemen are residing on the island in one of the three service bases. They should be urged to attend the services of this Southern Baptist Church in San Juan, says Mr. O'Chester.

During his travels on the island, 75 colored slides were taken, contrasting the poverty and poor living conditions with the wealth of the beauty of nature on the island. These slides will be shown in the church at a later date and will be available to anyone who requests them.



TRUSTEES BROWSE—Examining books at the new Mississippi College Library are Board of Trustee members T. M. Hederman Jr., editor of the Jackson Clarion Ledger; B. C. Rodgers, Morton businessman, president of the Board; and W. D. Lofton Sr., Brookhaven businessman. Board members took a tour of the new building during their last meeting at the college.



70,000 AT MELBOURNE BILLY GRAHAM RALLY—Melbourne—Despite a temperature of more than 90 degrees, some 70,000 persons attended a rally of Billy Graham's Australian Crusade in Melbourne's outdoor Music Bowl. Some of the people carried umbrellas to protect them from the hot sun. Some 350 were felled by the heat. To accommodate the great crowds attending the American evangelist's meetings, the rallies were transferred from the West Melbourne Stadium, where the campaign opened Feb. 15, to the much larger Music Bowl. (RNS Photo)

Foreign Mission Board Reports To The People

Twenty Missionaries Appointed

change, hope lies at the point of stabilizing across the world.

the Southern Baptist Foreign Mission Board brought the active total to 1,293. The new missionaries are J. Franklin Baugh, Jr., and Jean Anais Baugh, both natives of Kentucky, appointed for East Pakistan; Paul Box and Pattie Norwood Box, both of Oklahoma, for Indonesia; Eric H. Clark and Phyllis Hope Clark, both of England, for East Africa.

Also, Charlie W. Fenner, Texas, appointed for Japan; Harris W. Mobley and Vivian Anderson Mobley, both of Georgia, for Ghana; James B. Payne, Virginia, for Nigeria; Edward O. Sanders and Jaletta Davis Sanders, both of Oklahoma, for Indonesia.

Also Lewis R. Smith, Georgia, and Shirley Smith, Florida, appointed for Hong Kong; Clarence Thurman, Jr., and Eddie Tilden Thurman, both of Kentucky, for Malaya; S. Thomas Tipton and Virginia Dixon Tipton, both of Kentucky, for East Africa; and Weldon E. VierTEL and Joyce Garrett VierTEL, both of Texas, for the Bahamas.

Changing World Needs Gospel

In his report which followed the appointment service, Dr. Baker J. Cauthen, executive secretary of the Board, said each of the new appointees has 40 years of missionary expectancy. "During the 40 years that lie before the group we now appoint the world's population is expected to become approximately 6,000,000,000," he said. "We preach an unchanging gospel of redemption, but we are required to relate ourselves to emerging situations across the world in such a way that our witness can be most effective.

We live in an era of dying colonialism and emerging nationalism on every continent.

The forces of Communism seek to seize upon the historic trends now in operation and ride upon them to world supremacy. In the midst of this world of tension and

up of people who have met Christ in personal experience.

"Those New Testament churches, resting upon principles revealed in the Scriptures, bear witness to the light of eternal truth for all men who, by being transformed by redeeming grace and illuminated with the light of God's eternal revelation, can relate themselves to their fellow men and their world in terms of righteousness, love, and peace."

Latin-American Conference

Dr. Cauthen recently returned from a brief trip to Latin America where he shared in conferences in Buenos Aires,

Argentina, and Rio de Janeiro, Brazil. The meeting in Buenos Aires was the second area-wide mission conference held in Latin America, in consultation with committees made up of missionaries serving in the various countries. Dr. Means will return to Board headquarters in Richmond, Va., March 17, after having been in Latin America since last January.

Vast Possibilities in Brazil

From Buenos Aires, Dr. Cauthen went to Rio de Janeiro for conferences with representatives of the Brazilian Baptist Convention and the three Missions of the Foreign Mission Board operating in Brazil. He said: "One senses in Brazil the vast possibilities of Christian work. With its great concentration of Baptist strength, Brazil may well become one of the greatest Baptist communities in the world."

"Baptist leaders are planning

for a closing service at the Baptist World Alliance, when it meets in Rio in 1960, to be held in stadium that sets between 150,000 and 200,000 people. Billy Graham will preach, and it is expected that the stadium will be filled. That service could turn out to be the largest Baptist gathering ever assembled and one of the most



ORGAN STUDENTS with Mrs. Frances Townsend gathered around the new Baldwin organ recently given to Clarke Memorial College by the T. A. Gilbert family of Meridian. Left to right above: Mrs. Rebecca Wolfe, Bobbie Shumate, Ina Patterson, Emilie Wheeler, Jo Anne Curran, Janie Beard, Dan Emerson, Marcia McGaugh, Temple Triplett, Mrs. Frances Townsend, Ann Brantley. Not pictured: Mrs. Ruth Maughn, Mrs. Janelle McMullan.

Clarke Gets Its First Organ

Arrowood Church Ordains Deacons

ARROWOOD Church, Meridian, has ordained five deacons as follows: J. D. Mayatt, D. J. Snowden, W. M. Rolison, Clarence K. Jones, and Fred Wilhams.

Ordained deacons present for the questioning were from the host church and State Boulevard Church.

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